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SCHEDULE B (FEC Form 3X)	Use separate schedule(s) for each category of the	FOR I	FOR LINE NUMBER:						PAGE 11/12				
ITEMIZED DISBURSEMENTS			Ė	only one)				1 04			☐ 26		
	Detailed Summary Page	21		22 28a	\Box	23 28b	H	24 28c	Н	25 29	30b		
Any Information copied from such Reports and Staten											3		
or for commercial purposes, other than using the nam	e and address of any political of	committee	to solic	it conti	ributio	ons fro	om	such c	omr	nittee			
NAME OF COMMITTEE (In Full) Consumer Electronics Association PAC													
Consumer Electronics Association FAC													
Full Name (Last, First, Middle Initial)				Trans	sactio	on ID:	: [09435	59				
MIKE THOMPSON FOR CONGRESS				Date of Disbursement									
Mailing Address 5429 Madison Avenue				0 ^M 5	M /		6] / L	ž	010) ^Y		
City Sacramento	State Zip Code CA 95841			Amou	ınt of	Each	Dis	sburse	men	t this I	Period		
Purpose of Disbursement Contribution to Federal Candidate			7						15	00.00)		
Candidate Name Rep. Mike Thompson		Category/ Type	/										
Office Sought: X House Disburse	ment For: 2010 Primary General Other (specify)	Турс											
State: CA District: 01	Other (specify)												
Full Name (Last, First, Middle Initial) BERKLEY FOR CONGRESS Mailing Address 3069 Conquista Court				Date		sburse		D9502 ent		οťα) ^Y		
City	State Zip Code			Amou	ınt of	Each	Dis	sburse	men	t this I	Period		
Las Vegas	NV 89121						•		25	00.00)		
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Candidate Name Rep. Shelley Berkley		Category/ Type	7										
Senate X President	ment For: 2010 Primary General Other (specify)												
State: NV District: 01 Full Name (Last, First, Middle Initial)							_						
FRIENDS OF JOHN MCCAIN INC				Date	of Dis	sburse	eme	09487 ent		* \/ *	V		
Mailing Address PO BOX 16664				0 ^M 5	M /	^D 2	2 4		ž	0 i ()		
City ARLINGTON	State Zip Code VA 22215			Amou	ınt of	Each	Dis	sburse	men	t this I	Period		
Purpose of Disbursement Contribution to Federal Candidate							_		25	00.00)		
Candidate Name Sen. John McCain		Category/ Type	7										
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SUBTOTAL of Disbursements This Page (optional)			•				_	· · ·	650	0.00			
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